

# DRILL BITS

MAGAZINE OF THE NATIONAL DRILLING ASSOCIATION

**RATE CARD** 

2017

# **DRILL BITS**

The only magazine that specifically targets the geotechnical, environmental and minerals exploration sectors of the drilling industry.

#### What's Drill Bits All About?

Drill Bits is a professional, 4-color magazine with an editorial focus on job stories of drilling contractors, regular features on technical aspects of drilling, safety issues affecting the industry and the latest information on tools and equipment from manufacturers who supply this market segment.

# What Can Drill Bits Do For You?

Designed exclusively to target the needs of the drilling industry, Drill Bits reaches more than 9,000 professionals in the geotechnical, environmental and minerals exploration segments of the drilling industry.

# Who Should Advertise in Drill Bits?

Drill Bits is the ideal place for manufacturers, distributors and drilling contractors to advertise their products and services. It is the most costeffective way for manufacturers and distributors of drilling equipment and affiliated products to advertise directly to their end users. Drill Bits is also the best way for drilling contractors to reach architects, engineers, general contractors and government agencies who specify drilling services.

# What You Need to Know

- 2 issues per year: Spring and Fall
- Guaranteed circulation of 9,000 per issue
- Estimated readership of 20,700 per issue
- Advertisers receive complimentary copies of each issue
- Past issues archived on the NDA website

#### 2017 ADVERTISING RATES

Commission: Ads net, not commissionable.

#### 4-COLOR

|                            | Members |      | Non-Members |      |
|----------------------------|---------|------|-------------|------|
|                            | lx      | 2x   | lx          | 2x   |
| Back Outside Cover         |         | 3560 |             | 4135 |
| Inside Front Cover         |         | 3125 |             | 3695 |
| Inside Back Cover          |         | 3125 |             | 3695 |
| Full Page                  | 3150    | 2630 | 3725        | 3200 |
| 2/3 Page                   | 2385    | 1990 | 2965        | 2565 |
| 1/2 Page Vertical (Island) | 1645    | 1380 | 2220        | 1955 |
| 1/2 Page Horizontal        | 1585    | 1325 | 2165        | 1890 |
| 1/3 Page Square            | 1270    | 1060 | 1845        | 1635 |
| 1/3 Page Vertical          | 1270    | 1060 | 1845        | 1635 |
| 1/4 Page                   | 1000    | 835  | 1575        | 1410 |
| 1/6 Page Horizontal        | 700     | 595  | 1280        | 1170 |
| 1/6 Page Vertical          | 700     | 595  | 1280        | 1170 |

## **BLACK & WHITE**

|                            | Members |      | Non-Members |      |
|----------------------------|---------|------|-------------|------|
|                            | lx      | 2x   | lx          | 2x   |
| Full Page                  | 2360    | 1960 | 2935        | 2535 |
| 2/3 Page                   | 1755    | 1460 | 2330        | 2035 |
| 1/2 Page Vertical (Island) | 1255    | 1060 | 1830        | 1635 |
| 1/2 Page Horizontal        | 1195    | 1000 | 1770        | 1575 |
| 1/3 Page Square            | 940     | 785  | 1515        | 1360 |
| 1/3 Page Vertical          | 940     | 785  | 1515        | 1360 |
| 1/4 Page                   | 680     | 565  | 1255        | 1140 |
| 1/6 Page Horizontal        | 465     | 385  | 1040        | 960  |
| 1/6 Page Vertical          | 465     | 385  | 1040        | 960  |
| Standard Business Card     | 375     |      | N/A         |      |

Page Placement — Add \$150 per ad Center Spread — Add \$250 per ad

#### **Deadlines**

Closing dates for space reservations and advertising materials for all ads are as follows:

#### **Closing Date for Space Reservations**

SPRING ISSUE - March 15 FALL ISSUE - September 15

#### **Closing Date for Ad Materials**

SPRING ISSUE - March 20 FALL ISSUE - September 20

A signed space reservation contract and a matched proof must accompany all ads. Ads will not be run in the absence of a signed contract. For multiple insertions, the publisher will repeat the advertiser's most recent ad if new material has not been received by the deadline.

#### **Extensions and Cancellations**

No extensions can be given. Ads must be received by the closing date. No cancellations or changes in space reservations will be accepted after the closing date.

#### **Production**

Drill Bits editorial staff does not assist with the production of ads.

# **Printing Process**

Web and sheet-fed, saddle-stitched. Black and white and four-color ads are accepted. Pantone color matches cannot be guaranteed.

## **Electronic File Submission**

Display ads must be submitted electronically and must follow these guidelines:

- Hi-res PDF or JPG files only.
- At finished size, ads must be 300 DPI or greater.
- Colors must be CMYK or Grayscale. No RGB or PMS colors.
- All fonts MUST be embedded.

#### Transfer Mediums

- CD or USB stick
- DropBox link
- Email attachment

# **Mechanical Requirements**

| Full Page                  | 7 5/16" ×  | 9 5/8"  |
|----------------------------|------------|---------|
| 2/3 Page                   | 4 13/16" x | 9 5/8"  |
| I/2 Page Vertical (Island) | 4 13/16" x | 7 1/8"  |
| I/2 Page Horizontal        | 7 5/16" x  | 4 5/8"  |
| I/3 Page Square            | 4 13/16" x | 4 5/8"  |
| I/3 Page Vertical          | 2 5/16" x  | 9 5/8"  |
| I/4 Page                   | 3 9/16" x  | 4 5/8"  |
| I/6 Page Horizontal        | 4 13/16" x | 2 3/16" |
| I/6 Page Vertical          | 2 5/16" x  | 4 5/8"  |
| Standard Business Card     | 3 1/2" x   | 2"      |

Width by Height

#### **Advertising Dimensions**

Full page bleed size is 8 3/4" x 11 1/4" Magazine trim size is 8 1/2" x 11"

SINGLE PAGE: Trim size: 8 1/2" x 11"

Full bleed: 8 3/4" x 11 1/4"

2-PAGE SPREAD: Trim size: 17" x 11"

Full bleed: 17 1/4" x 11 1/4"

2/3 PAGE: Trim size : 4 13/16" x 9 5/8"

Full bleed: 5 5/8" x 11 1/4"

Bleeds: Keep all live matter at least 3/8 inches from trim edges.

#### **Business Card Ads**

Business card ads must be scannable. Publisher cannot assume responsibility for quality of scanned art. Available in black ink only.

# <u>Unacceptable Materials</u>

Materials that are handwritten, typed, photocopied, previously printed or laser-generated are not acceptable.

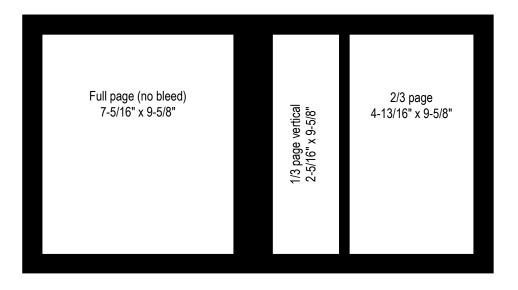
# Send all advertising materials to:

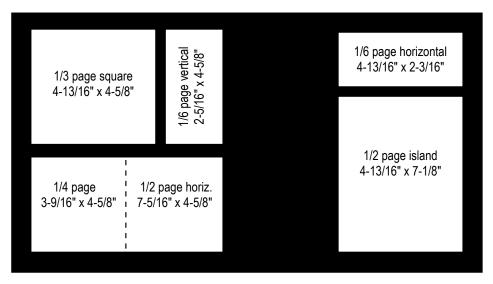
Drill Bits Magazine National Drilling Association 4036 Center Road, Suite B Brunswick, OH 44212

Tel: 877-NDA-is4u (632-4748)

Fax: 216-803-9900 E-mail: info@nda4u.com Website: www.nda4u.com

# AD LAYOUT DIAGRAM







National Drilling Association 4036 Center Road, Suite B Brunswick, OH 44212

Tel: 877-NDA-is4u (632-4748)

Fax: 216-803-9900 www.nda4u.com



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\_\_\_\_No, I do not wish to participate in the Reader Response Program.



| PRINT INSERTION Please Print Company               | ORDER 2017   | Spring, Fall (2x)  ☐ Spring (1x)                  | Check all appropriate boxes |          |          |              |
|--|--|---|-----------------------------|----------|----------|--------------|
| отприну  |  | □ Fall (1x)                                       |                             |          |          |              |
| Contact  |  | Commission: Ad rates are net,                     | not comm                    | issionab | ole.     |              |
| Address  | Suite  | Please circle your ad co                          | or and                      | size se  | election | below        |
|  |  | COLOR ADVERTISING                                 | Mem                         | bers     | Non-Mem  | nbers        |
| City   |  |   | 1x •                        | 2 y      | 1x • :   | 2 x          |
| State  | Zip  | Back Outside Cover                                | 1.4                         | 3560     | 1^       |              |
|  |  | Inside Front Cover                                |                             | 3125     |          | 4135<br>3695 |
| Country  |  | • Inside Back Cover                               |                             | 3125     |          | 3695         |
|  |  | • Full Page                                       | 3150                        | 2630     | 3725     | 3200         |
| Phone  |  | • 2/3 Page  | 2385                        | 1990     | 2965     | 2565         |
|  |  | • 1/2 Page Island                                 | 1645                        | 1380     | 2220     | 1955         |
| <u>Fax</u>   |  | 1/2 Page Horizontal                               | 1585                        | 1325     | 2165     | 1890         |
| - "  |  | • 1/3 Page • Square • Vertical                    | 1270                        | 1060     | 1845     | 1635         |
| E-mail   |  | • 1/4 Page  | 1000                        | 835      | 1575     | 1410         |
| Billing address is different from above            | е  | • 1/6 Page • Horizontal • Vertical                | 700                         | 595      | 1280     | 1170         |
| Authorized Signature  Print Name                   |  | • Center Spread - Add \$250 per a                 |                             | nbers    | Non-Men  | nbers        |
| Print Name   |  |   | 1x                          | • 2x     | 1x •     | 2x           |
| Date Signed  |  | • Full Page                                       | 2360                        | 1960     | 2935     | 2535         |
| Date digned  |  | • 2/3 Page  | 1755                        | 1460     | 2330     | 2035         |
|  |  | • 1/2 Page Island                                 | 1255                        | 1060     | 1830     | 1635         |
| Ad Space Reservation Deadline                      | Ad Materials Deadline                              | <ul> <li>1/2 Page Horizontal</li> </ul>           | 1195                        | 1000     | 1770     | 1575         |
| Chaine Inches March 15                             | Caring Issue, March 20                             | • 1/3 Page • Square • Vertical                    | 940                         | 785      | 1515     | 1360         |
| Spring Issue: March 15<br>Fall Issue: September 15 | Spring Issue: March 20<br>Fall Issue: September 20 | • 1/4 Page  | 680                         | 565      | 1255     | 1140         |
| Tuli iodae. Oeptember 10                           | r an issue. Soptember 20                           | • 1/6 Page • Horizontal • Vertical                | 465                         | 385      | 1040     | 960          |
|  |  | Standard Business Card                            | 375                         | N/A      |          |              |
| READER RESPONSE PRO                                |  | vertisers.<br>.eads generated should be addressed | d to:                       |          |          |              |
| Company  |  | Attention   |                             |          |          |              |
| Address  |  |   |                             |          |          |              |
| City   |  | State   | Zip                         |          |          |              |
| Phone  | Fax  | F-mail  |                             |          |          |              |